



Teth

- 65** Do good to **your servant**
according to **your word**, LORD.
- 66** Teach me **knowledge** and **good judgment**,
for I trust your **commands**.
- 67** Before **I was afflicted** I went **astray**,
but now I **obey** your word.
- 68** **You** are good, and **what you do** is good;
teach me your **decrees**.
- 69** **Though** the arrogant have smeared me with **lies**,
I keep **your precepts** with **all my heart**.
- 70** Their hearts are **callous** and **unfeeling**,
but I **delight** in **your law**.
- 71** It was good for me **to be afflicted**
so that I might **learn** your decrees.
- 72** The law **from your mouth** is **more precious**
than thousands of pieces of silver and gold.



Teth

⁶⁵Do good to _____
according to _____, LORD.

⁶⁶Teach me _____ and _____,
for I trust your _____.

⁶⁷Before _____ I went _____,
but now _____ your word.

⁶⁸_____ are good, and _____ is good;
teach me your _____.

⁶⁹_____ the arrogant have smeared me with _____,
I keep _____ with _____

⁷⁰Their hearts are _____ and _____,
but _____ in _____.

⁷¹It was good for me _____
so that I might _____ your decrees.

⁷²The law _____ is _____ precious
_____ of pieces of silver and gold.

ACTIVITIES

1. Try different translations and paraphrases for this octrain. How do the terms change and yet mean the same?
2. How does the world define what is "good"? How do you define what is "good"? How does the psalm define "good"?
3. Under what condition is the psalmist suffering? Does this have a personal application for you?
4. Of what value is suffering to the psalmist? What does it do in a positive sense? Use the terms *humiliation*, *humility*.
5. What does the psalmist ask God to do for him? How can this response stabilize you in suffering?
6. Verse 72 is a comparison. State the terms of the comparison. *How can this be?* Is it true for you? Why or why not?